GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

AHDD&F Department – Andhra Pradesh State Aquaculture Development Authority Act, 2020 (Act.No.29 of 2020) - Constitution of "Andhra Pradesh State Aquaculture Development Authority" and other Committees – Orders – Issued - Reg.

ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES (FISH) DEPARTMENT

G.O.Ms.No. 10 Dated: 10.03.2021.
Read the following.

1) Andhra Pradesh State Aquaculture Development Authority Act, 2020, (Act.No.29 of 2020) Dt: 05.08.2020.
2) From the Commissioner of Fisheries, Lr.No.800/P1/2020, Dt: 16.07.2020 & 20.01.2021.

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O R D E R:-

In the reference 1st read above, the Andhra Pradesh State Aquaculture Development Authority Act, 2020, has been enacted and came into force with effect from 05.08.2020.

2. In the reference 2nd read above, the Commissioner of Fisheries, A.P Vijayawada, has requested the Government to constitute following committees under Andhra Pradesh State Aquaculture Development Authority (APSADA) Act, 2020 with the members as mentioned therein; for implementation / enforcement of the said Act:

I. Establishment and constitution of the "Andhra Pradesh State Aquaculture Development Authority"
II. Constitution of "Executive Committee"
III. Constitution of "Technical Advisory Committee"
IV. Constitution of "District Level Implementation Committee"

3. Government after careful examination of the proposal of the Commissioner of Fisheries, hereby constitute the following Committees as per the provisions of the Andhra Pradesh State Aquaculture Development Authority Act, 2020 for implementation / enforcement of the said Act:

(i) Establishment and constitution of Andhra Pradesh State Aquaculture Development Authority (as per section 4 of the APSADA Act)

S No.	Composition	Designation
1	Chief Minister, Government of Andhra Pradesh	Chairman
2	Minister dealing with the Department of AHDDF, Government of Andhra Pradesh,	Vice-Chairman;
3	Being nominated by the Government.	Co-Vice Chairman;
4	Vice-Chairman, Agriculture Mission, Government	Member

	of Andhra Pradesh	
5	One member of Parliament (LS/RS), having experience in Aquaculture and nominated by the Govt.	Member
6	Chief Secretary, Government of Andhra Pradesh	Member
7	Special Chief Secretary / Principal Secretary/ Secretary of AHDDF Department, Government of Andhra	Member
8	Joint Secretary (Marine Fisheries), Department of Fisheries, Government of India	Member
9	Special Chief Secretary / Principal Secretary/ Secretary of Finance Department, Government of Andhra Pradesh	Member
10	Chairman, MPEDA or his representative (not less than Director)	Member
11	Director, EIA or his representative (not less than the rank of Joint Director)	Member
12	Member Secretary, CAA or his representative (not less than Director)	Member
13	Chief Executive, NFDB or his representative (not less than Executive Director)	Member
14	Chief General Manager, NABARD	Member
15	General Manager, General Insurance Company	Member
16	FGM, State Level Bankers Committee	Member
17	Chief Executive Officer, AP Food Processing Society	Member
18	Special Chief Secretary, EFS&T Department , GOAP	Member
19	Shrimp Farmer (Being nominated by Govt.)	Member
20	Shrimp Farmer (Being nominated by Govt.)	Member
21	Shrimp Farmer (Being nominated by Govt.)	Member
22	Fish Farmer (Being nominated by Govt.)	Member
23	Fish Farmer (Being nominated by Govt.)	Member
24	Person representing Hatcheries (Being nominated by Govt.)	Member
25	Person representing Processing Plants (Being nominated by Govt.)	Member
26	Person representing Feed manufacturers (Being nominated by Govt.)	Member
27	Person representing Aquaculture Health Care Product Dealers (Being nominated by Govt.)	Member
28	Chief Executive Officer , Andhra Pradesh State Aquaculture Development Authority.	Member Secretary

(ii) Constitution of Executive Committee (as per section 7 of the APSADA Act)

S No.	Composition	Designation
1	Minister dealing with Department of AHDDF, Government of Andhra Pradesh	Chairman
2	Special Chief Secretary / Principal Secretary/ Secretary of AHDDF Department, Government of Andhra Pradesh	Vice-Chairman
3	Chief Executive Officer, APSADA	Member Secretary
4	Commissioner, CADA, Government of Andhra Pradesh	Member
5	Director General, DCA, Government of Andhra Pradesh	Member
6	Member Secretary, APPCB, Government of Andhra Pradesh	Member
7	Additional Secretary of Finance, Government of Andhra Pradesh	Member
8	Joint Director, MPEDA	Member
9	DGM, NABARD	Member
10	Dean, Faculty of Fishery Science, SVVU	Member
11	Representative from Shrimp Farmers (Being nominated by the Government)	Member
12	Representative from Shrimp Farmers (Being nominated by the Government)	Member
13	Representative from Fish Farmers (Being nominated by the Government)	Member
14	Representative from Aquaculture Business Operators (Being nominated by the Government)	Member
15	Representative from Aquaculture Business Operators (Being nominated by the Government)	Member

(iii) Constitution of Technical Advisory Committee (as per section 8 (1) of the APSADA Act)

S No.	Composition	Designation
1	Chief Executive Officer of the Authority	Chairman
2	Additional Chief Executive Officer of the Authority	Member
3	Representative of AP Food Processing Society	Member
4	Professor, Faculty of Fishery Science, SVVU, (as nominated by the Dean, Fishery Faculty, SVVU, Tirupati	Member

5	Representative of CIBA	Member
6	Representative of CIFA	Member
7	Representative of CAA	Member
8	Representative of MPEDA	Member
9	Representative of RGCA	Member
10	Representative of CIFT	Member
11	Representative of CMFRI	Member
12	Deputy Director, EIA	Member
13	A representative from Shrimp farmers (Being nominated by the Government)	Member
14	A representative from Shrimp farmers (Being nominated by the Government)	Member
15	A representative from Fish farmers (Being nominated by the Government)	Member
16	A representative from Fish/ shrimp Hatcheries (Being nominated by the Government)	Member
17	A representative from Feed Manufacturers (Being nominated by the Government)	Member
18	A representative from Seafood Exporters (Being nominated by the Government)	Member
19	A representative from Aqua Product Dealers (Being nominated by the Government)	Member
20	A representative from Aqua Labs (Being nominated by the Government)	Member
21	Principal, SIFT, Kakinada,	Member Secretary.

(iv) Constitution of District Level Implementation Committee (as per section 9 (1) of the APSADA Act)

S No.	**Composition**	**Designation**
1	District Collector	Chairman
2	Joint Collector (Raithu Bharosa)	Member
3	District Fisheries Officer	Member Secretary
4	Executive Engineer, APPCB	Member
5	Superintending Engineer, I&CAD Department	Member
6	Dy. Director, Ground Water Department	Member
7	General Manager , Industries Department	Member
8	Dy. Director / Asst Director, MPEDA	Member
9	One progressive shrimp farmer (Nominated by the Chairman, DLIC, APSADA)	Member
10	One progressive fish farmer (Nominated by the Chairman, DLIC, APSADA)	Member
11	One progressive fish / shrimp hatchery operator (Nominated by the Chairman, DLIC, APSADA)	Member
12	One representative of Seafood Processing Plant operators / Exporters (Nominated by the Chairman, DLIC, APSADA)	Member

13	One representative of Aqua labs / Aqua clinic operator (Nominated by the Chairman, DLIC, APSADA)	Member
14	One representative of Aqua Products Dealers (Nominated by the Chairman, DLIC, APSADA)	Member

4. The Commissioner of Fisheries, A.P., Vijayawada shall take necessary action in the matter accordingly.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. POONAM MALAKONDAIAH
SPECIAL CHIEF SECRETARY TO GOVERNMENT (FAC)

To
The Commissioner of Fisheries, A.P. Poranki, Bandar Road, Vijayawada.
To all the Members concerned (Through Commissioner of Fisheries, A.P Vijayawada)
Copy to:
The PS to Addl. Secretary to CM, A.P Secretariat.
The PS to Chief Secretary to Government, A.P Secretariat.
The PS to M(AHDD&F)
P.S. to Spl. C.S to Government, AHDD&F Department.
The Finance (FMU-AHDD&F,CS) Department.
Water Resource Department, A.P Secretariat.
The Registrar, SVVU, Tirupati.
EFS& T Department, A.P Secretariat.
The All District Collectors.
SF/SC.

\\ FORWARDED :: BY ORDER \\

SECTION OFFICER.